GREENVILLEICO. 970 rage 539 Thoraton, Arnold & Thomason, Lawyers Building, Greenville, S. C. TITLE TO REAL ESTATE BONNIA S. TANKERSLEY STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that I, Amber R. Batson,

in consideration of Ten Thousand Nine Hundred Fifty and No/100 (\$10,950.00)------

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mettler M. Watkins, His Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Property of Mettler M. Watkins, as shown on plat thereof prepared by Carolina Engineering and Surveying Company, March 20, 1973, and recorded in the RMC Office for Greenville County in Plat Book 47, Page 108, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Circle Drive, joint front corner of subject property and property now or formerly of Sue Ellen Gosnell, running thence N. 1-15 E. 149.9 feet to an iron pin; thence S. 60-16 E. 174.4 feet to an iron pin; thence S. 15-07 W. 171.5 feet to an iron pin on the Northern side of Circle Drive; thence with said Drive, N. 47-06 W. 150.1 feet to the point of beginning.

ALSO: All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, located on the Southern side of Circle Drive, being shown on a plat entitled Survey for Amber R. Batson made by Carolina Engineering and Surveying Company July 24, 1971, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Circle Drive, S. 1-15 W. 42.6 feet from the joint front corner of property of Amber R. Batson and property now or formerly of Sue Ellen Gosnell; running thence S. 1-15 W. 97.4 feet (OVER) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of 19 73.

SIGNED, sealed and delivered in the presence of:
Die the Chetal 1 mrs Combin B. Batson (SEAL)
SOUTH CAROLINA SOUTH CAROLINA SOUTH CAROLINA (SEAL)
11 50° (SEAL)
SEAL)
STATE OF SOUTH CAROLINA PROBATE PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this, 22nd day of March 1973.  Mind (SEAL)
Notary Public for South Carolina 7 (O) My commission expires:
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER GRANTOR A WOMAN.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and properties and without any compulsion, dread or fear of any person whom-

undersigned wire (wives) of the above named grantor(s) respectively, and this day appear before me, and each, upon deing privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this
-------	-------	----	------	-----	------	------

day of

RECORDED this-

or vor ander my mand and	DC41 41110					
day of	19 .					
Notary Public for South Ca		(SEAL)			<del></del>	
Notary Public for South Ca	.i Ullila.					
My commission expires:	•		,			
7776677777 W	1	(continued on n	ext page)	M. No		

508,1-1-15

0